

APPLICATION FOR PERMIT

Serial No.

15263

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office AUG 14 1953
Returned to applicant for correction _____
Corrected application filed _____

The undersigned U.S. Dept. of Interior, Bureau of Land Management
of Boise, County of Owyhee,
State of Idaho, hereby make S application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is Robinson Creek
Name of stream, lake, or other source
2. The amount of water applied for is 3.5 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for Stock Watering
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
S. 23° 15' E., 476 ft. from the W $\frac{1}{4}$ cor. Section 14, T. 46N. R. 59E in
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 14. T. 46N. R 59E., Mt. Diablo Meridian.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

- (d) Power to be developed is _____ horsepower.
- (e) Place of use _____
Give location of place of use by legal subdivision
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered 6,000 Cattle and
15,000 Sheep
- (h) Use will begin about 3/1 and end about 5/1, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Concrete Dam and diversion ditch, which will be 2½ miles in length,

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

3' wide at bottom, depth 2', fall .5 to 1%.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

Water to be diverted into Jim Bob creek to increase the flow in that stream which will be diverted to Poison Creek and thence by canal to the Bruneau Desert and storage in several stock waterholes, in the State of Idaho.

5. Estimated cost of works \$10,000.00

6. Estimated time required to construct works 50 mandays, and 20 equipment days.

7. Remarks Completion of construction of the entire project

For use of applicant

will require approximately 10 years.

U.S. Dept. of Interior, Bur. of Land Management.

By /s/ Chesley P. Seeby

Regional Chief,
Division of Range Management

Compared A.P. - J.R.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to divert 3.5 cubic feet per second of the public waters of the State of Nevada for storage within the State of Idaho for stockwatering purposes is issued subject to all existing rights on the source and is limited to a maximum annual storage, from all sources, of 50 acre-feet. A suitable measuring device must be installed and accurate measurements of the water placed to a beneficial use must be included in the proof of such use when filed. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 3.5 cubic feet per second.

Actual construction work shall begin on or before September 1, 1954

Proof of commencement of work shall be filed before October 1, 1954

Work must be prosecuted with reasonable diligence and be completed on or before September 1, 1958

Proof of completion of work shall be filed before October 1, 1958

Application of water to beneficial use shall be made on or before

September 1, 1963. Proof of the application of water to beneficial use must be filed with State Engineer on or before October 1, 1963

Map Filed AUG 14 1953 under 15261

Proof of commencement of work filed SEP 22 1954

OCT 7 1958

WITHDRAWN BY APPLICANT

Edmund A. Muth
STATE ENGINEER

WITNESS MY HAND AND SEAL this 1st day of March, 1954

HUGH A. SHAMBERGER

State Engineer

By

Edmund A. Muth
EDMUND MUTH
Assistant State Engineer

(e) Place of Use:

Secs. 12 & 25, T. 12 S., R. 7 E., B.M.; Sec. 3, T. 13 S., R. 7 E., B.M.;
Secs. 2, 5, 7, 24, 27, & 29, T. 11 S., R. 8 E., B.M.; Secs. 2, 4, 12, 22,
32, 35, T. 12 S., R. 8 E., B.M.; Secs. 7, 13, 21 & 34, T. 13 S., R. 8 E.,
B.M.; Secs. 1 & 14, T. 14 S., R. 8 E., B.M.; Sec. 11, T. 15 S., R. 8 E.,
B.M.

Secs. 17, 21, 23, 29 & 33, T. 12 S., R. 9 E., B.M.; Secs. 14 & 21, T. 13 S.,
R. 9 E., B.M.; Secs. 4, 10, 28 & 30, T. 14 S., R. 9 E., B.M.; Sec. 34,
T. 14 S., R. 9 E., B.M.; Secs. 8, 15, 24, & 35, T. 15 S., R. 9 E., B.M.

Secs. 17 & 28, T. 13 S., R. 10 E., B.M.; Secs. 2, 14, 16 & 27, T. 14 S.,
R. 10 E., B.M.; Secs. 2, 4, 16, 18 & 33, T. 15 S., R. 10 E., B.M.,
Secs. 17 & 28, T. 16 S., R. 10 E., B.M.

